

**Fellowship and/or Subspecialty Residency**  
**Application in Transplant Nephrology**  
**Medical University of South Carolina**  
**Department of Internal Medicine**

Medical University of South Carolina Hospital

Please complete all sections. Incomplete applications and those without supporting documents will not be considered further.

Date of Application: \_\_\_\_\_ Anticipated Fellowship Starting Date: \_\_\_\_\_

Applicant Name: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_ SSN: \_\_\_\_\_

U. S. Citizen or Permanent Resident Yes  No  If not U.S. citizen, please complete the following:

• Permanent Resident Certificate# \_\_\_\_\_

• Visa Status and Expiration

Date: J-1  Expiration Date \_\_\_\_\_ H-1  Expiration Date: \_\_\_\_\_

**Current Appointment** \_\_\_\_\_

**Current Institution/Hospital** \_\_\_\_\_

**Address** \_\_\_\_\_

**Telephone (Work)** (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_ Pager # \_\_\_\_\_

**Current Home Address** \_\_\_\_\_

**Telephone (Home)** (\_\_\_\_) \_\_\_\_\_ **Telephone (Cell)** (\_\_\_\_) \_\_\_\_\_

**Certification and Licensure:**

State Medical Licenses: provide state(s), date(s) and license number(s):

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When will your current housestaff clinical training be completed? Date: \_\_\_\_\_

Upon completing of training, will you be ABIM board eligible/certified? \_\_\_\_\_

If you are an International Medical graduate, please provide a copy of the E.C. F. M.G. certificate

E.C.F.M.G. certificate # \_\_\_\_\_

**Applicant's Name:** \_\_\_\_\_

Please list, in chronological order:

| <u>Undergraduate</u> | <u>Institution(s)</u> | <u>City and State</u> | <u>Dates of Attendance</u> |
|----------------------|-----------------------|-----------------------|----------------------------|
| _____                |                       |                       | 19____ to 19____           |
| _____                |                       |                       | 19____ to 19____           |

Undergraduate Major(s) and Degree Granted

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Awards/Honors Received

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| <u>Postgraduate Training<br/>and Specialty</u> | <u>Institution(s)</u> | <u>City and State</u> | <u>Dates of Attendance</u> |
|--|-----------------------|-----------------------|----------------------------|
| _____  |                       |                       | 19____ to 19____           |
| _____  |                       |                       | 19____ to 19____           |

Program Director \_\_\_\_\_

| <u>Fellowship Training<br/>and Specialty</u> | <u>Institution(s)</u> | <u>City and State</u> | <u>Dates of Attendance</u> |
|--|-----------------------|-----------------------|----------------------------|
| _____  |                       |                       | 19____ to 19____           |
| _____  |                       |                       | 19____ to 19____           |

Program Director \_\_\_\_\_

Other positions held or services provided; please describe: \_\_\_\_\_

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**References:**

The Medical University of South Carolina Transplant Nephrology Fellowship requires that applicant supply three reference reports on the official reference forms enclosed with the application packet. Please list the names and address of the three referees who will be providing your reference report and supporting documents. The references must be provided by those who have worked with you and are aware of your skills as a physician.

**Name of Evaluating Faculty Member** \_\_\_\_\_

**Institution and/or Residency Program** \_\_\_\_\_

**Position or Title** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Telephone** (\_\_\_\_\_) \_\_\_\_\_

**Fax** (\_\_\_\_\_) \_\_\_\_\_

**Name of Evaluating Faculty Member** \_\_\_\_\_

**Institution and/or Residency Program** \_\_\_\_\_

**Position or Title** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Telephone** (\_\_\_\_\_) \_\_\_\_\_

**Fax** (\_\_\_\_\_) \_\_\_\_\_

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**Position or Title** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Telephone** (\_\_\_\_\_) \_\_\_\_\_

**Fax** (\_\_\_\_\_) \_\_\_\_\_

Completed reference reports should be mailed directly to Dr. M. Francesca Egidi, Medical University of South Carolina, Department of Medicine, Director, AST Accredited Kidney Transplantation Fellowship, 96 Jonathan Lucas Street, CSB 829, MSC 629, Charleston, SC 29425-6290. Applications will not be considered complete until all of the reference reports have been received.

**Please attach a recent photograph.**

**Name:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Send the completed application and all supporting documents/hardcopy to:**

**M. Francesca Egidi, M.D.  
ATTN: Tammy E. Hill  
Medical University of South Carolina  
Transplant Nephrology Fellowship Program  
96 Jonathan Lucas Street, Suite 829  
MSC 629  
Charleston, SC 29425-6290**

**Medical University of South Carolina**  
**Transplant Nephrology Fellowship**

**Reference Report and Recommendation Form**

**To the Applicant:**

Please complete this section of the reference report form prior to giving it to the person(s) selected to provide a reference report.

Applicant Name (print or type) \_\_\_\_\_

Current Institution/Hospital \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Ext. \_\_\_\_\_ Pager \_\_\_\_\_

**To The Faculty Member/Referee:**

The above applicant for a Transplant Nephrology fellowship training position at the Medical University of South Carolina has named you as one of three references. We are attempting to evaluate prospective renal fellowship applicants in an objective manner. The general categories to be assessed are included on the second page. We also ask that you write a sort but candid and informative narrative to give us your overall impression of this candidate for Transplant Nephrology fellowship, and request your cooperation as soon as possible. Thank you in advance for your efforts on the behalf of the candidate and our selection committee.

Sincerely yours,

M. FRANCESCA EGIDI, MD  
Director, AST Accredited Kidney Transplantation Fellowship

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Institution and/or Residency Program \_\_\_\_\_

Position or Title \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

## REFERENCE REPORT AND RECOMMENDATION FORM CONTINUED

◆ Identify your major interaction(s) with the fellowship applicant:

\_\_\_\_\_ Attending during ward or consult rotation

\_\_\_\_\_ Residency Program Director

\_\_\_\_\_ Department or Division Chairperson

\_\_\_\_\_ Research Advisor

\_\_\_\_\_ Other; please describe

◆ On how many occasions (hours) have you had the opportunity to directly observe the clinical skills and/or data gathering ability of the applicant? Circle the appropriate response:

Frequently

Moderate

Minimal

Not at all

≥ 20-30 hrs

15-20 hrs

5-10 hrs

0

◆ Using residents and fellows you have worked with as the reference group, please rank the applicant using the following criteria: ✓ the appropriate response

|   | Top<br>10% | Top<br>20-30% | Top<br>50% | Lower<br>50% | Cannot<br>comment |
|---|------------|---------------|------------|--------------|-------------------|
| 1. Clinical knowledge   |            |               |            |              |                   |
| 2. Basic science knowledge  |            |               |            |              |                   |
| 3. Scholarly approach to medicine                                 |            |               |            |              |                   |
| 4. Motivation and initiative                                      |            |               |            |              |                   |
| 5. Reliability and responsibility                                 |            |               |            |              |                   |
| 6. Ethical behavior   |            |               |            |              |                   |
| 7. Interpersonal interactions with patients and colleagues        |            |               |            |              |                   |
| 8. Skills in written communication                                |            |               |            |              |                   |
| 9. Suitability for a fellowship at your institution or University |            |               |            |              |                   |
| 10. Rank among all residents you have encountered                 |            |               |            |              |                   |

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**Transplant Nephrology Fellowship**

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Position or Title \_\_\_\_\_

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Telephone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

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Position or Title \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone (\_\_\_\_) \_\_\_\_\_ Fax (\_\_\_\_) \_\_\_\_\_

Signature \_\_\_\_\_

Date \_\_\_\_\_

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| 5. Reliability and responsibility                                 |         |            |         |           |                |
| 6. Ethical behavior   |         |            |         |           |                |
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